



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/01/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | | |
|--|--|--|---|--|
| PRODUCER Farmers Insurance - Ryon Larson Agency (8824CF) 15027 W. Bell Road Ste 150-A5 Surprise AZ 85374 | | | CONTACT NAME: PHONE (A/C No. Ext): 623-486-2322 FAX (A/C, No): E-MAIL ADDRESS: | |
| | | | INSURER(S) AFFORDING COVERAGE | |
| | | | INSURER A : Farmers Insurance Group Of Companies | |
| | | | INSURER B : | |
| | | | INSURER C : | |
| | | | INSURER D : | |
| | | | INSURER E : | |
| | | | INSURER F : | |
| INSURED VILLA DEL MONTE HOA 5143 E MONTE VISTA RD PHOENIX AZ 85008 | | | | |

COVERAGES**CERTIFICATE NUMBER:****REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSR | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
|-------------------------------------|--|--------------------------|-----------------|--------------------------|-------------------------|-------------------------|---|--------------|
| | GENERAL LIABILITY | | | 60072-07-20 | 03/01/2021 | 03/01/2022 | EACH OCCURRENCE | \$ 1,000,000 |
| <input checked="" type="checkbox"/> | COMMERCIAL GENERAL LIABILITY | | | | | | DAMAGE TO RENTED PREMISES (Ea occurrence) | \$ 100,000 |
| <input type="checkbox"/> | CLAIMS-MADE <input type="checkbox"/> OCCUR | | | | | | MED EXP (Any one person) | \$ 5,000 |
| <input type="checkbox"/> | | | | | | | PERSONAL & ADV INJURY | \$ 1,000,000 |
| <input type="checkbox"/> | | | | | | | GENERAL AGGREGATE | \$ 1,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | PRODUCTS - COMP/OP AGG | \$ |
| <input type="checkbox"/> | POLICY | <input type="checkbox"/> | PRO-JECT | <input type="checkbox"/> | LOC | | | \$ |
| | AUTOMOBILE LIABILITY | | | | | | COMBINED SINGLE LIMIT (Ea accident) | \$ |
| <input type="checkbox"/> | ANY AUTO | | | | | | BODILY INJURY (Per person) | \$ |
| <input type="checkbox"/> | ALL OWNED AUTOS | <input type="checkbox"/> | SCHEDULED AUTOS | | | | BODILY INJURY (Per accident) | \$ |
| <input type="checkbox"/> | HIRED AUTOS | <input type="checkbox"/> | NON-OWNED AUTOS | | | | PROPERTY DAMAGE (Per accident) | \$ |
| <input type="checkbox"/> | | <input type="checkbox"/> | | | | | | \$ |
| | UMBRELLA LIAB | | | | | | EACH OCCURRENCE | \$ |
| <input type="checkbox"/> | EXCESS LIAB | <input type="checkbox"/> | OCCUR | | | | AGGREGATE | \$ |
| <input type="checkbox"/> | | <input type="checkbox"/> | CLAIMS-MADE | | | | | \$ |
| <input type="checkbox"/> | DED | <input type="checkbox"/> | RETENTION \$ | | | | | \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | WC STATUTORY LIMITS | OTHER |
| | ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICE/MEMBER EXCLUDED? (Mandatory in NH) | <input type="checkbox"/> | Y/N | <input type="checkbox"/> | N/A | | E.L. EACH ACCIDENT | \$ |
| | If yes, describe under DESCRIPTION OF OPERATIONS below | | | | | | E.L. DISEASE - EA EMPLOYEE | \$ |
| | | | | | | | E.L. DISEASE - POLICY LIMIT | \$ |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

| | |
|--|--|
| | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| | AUTHORIZED REPRESENTATIVE Ryon Larson Agency |

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